152385 STATE OF MONTANA hereby certify that the within instrument was filed in my office on day of a day of a day of County State of Montana

County State of Montana

County Recorder

By Deputy

Deputy

| ~ | TI. |
|---|-----|
| u | ** |

Approved Stock Form-State Publishing Co., Helens, Montana-42234

File No.

T.14 N. R. L. Y.

DUPLICATE

County Lewis and Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

| | OFFICE OF STATE ENGINEEL | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|--|---|---|
| Declaration | of Vested Groundwater Rig | ghts 2 Epop |
| | Chapter 237, Montana Session Laws, 1961) | |
| | and JOHN F. NOVAK, | JR. |
| CHARLES B. BARRETT. BES | SIE BARRETT/, of Route 1 | Helena |
| (Name of Appropriat | or) (Address) | (Town) |
| have appropriated groundwater acco | State of Montana ording to the Montana laws in effect prior to | January 1, 1962, as follows: |
| N | | |
| | 2. The beneficial use on which the claim is | |
| | Watering live | 13.00GE |
| | 3. Date or approximate date of earliest be | eneficial use; and how continu- |
| | ous the use has been 1948 by Kei in title of present owners | |
| ļ . | | |
| | 4 m | (in animals inches as wellows |
| | 4. The amount of groundwater claimed per minute) | |
| | her mmmon " " " " " " " " " " " " " " " " | |
| S | 5. If used for irrigation, give the acreag to which water has been applied an | e and description of the lands d name of the owner thereof |
| | Not appli | |
| W.4 Sec. 21. T14N R.4W. | | |
| ndicate point of appropriation nd place of use, if possible. Each | *************************************** | |
| mall square represents 10 acres. | 6. The means of withdrawing such water | |
| | tion of each well or other means of with | |
| | | <u> </u> |
| 7. The date of commencement and drawal of groundwaterFree. | completion of the construction of the well, we flowing spring | ells, or other works for with- |
| | Unknow n | |
| 9. So far as it may be available, the | e type, size and depth of each well or the gene | eral specifications of any other |
| • | iwater free flowing upring | |
| | | |
| | | |
| 0. The estimated amount of groundw | ater withdrawn each year | омп |
| 1. The log of formations encountered | in the drilling of each well if availableNot | applicable |
| ••••• | | |
| *************************************** | | |
| | ar nature as may be useful in carrying out th | |
| · | | |
| | Signatures of Owners Jo | - Banao's |
| | YYVA (TO) | ha & morable |
| | | |
| | Datep | ecember 30, 1963 |
| Three copies to be filed by the owner w | ith the County Clerk and Recorder of the count | y in which the well is located. |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA

I hereby certify that the within instrument was filed in my office or this day of the clark country stand of two tens.

County Recover M. Law

200

166613

STATE OF MONTANA
COUNTY OF LEWIS & CLARK | SS.

I hereby certify that the within instrument was filed in my office on this day of a file on the day of a file of the day of a file of the day o

Rofee-State

| 208' Lt. of Sta. 312+50 West bound lane Rest Area | Approved Stock Form—State Publishing Co., Helena, Montana—4232. |
|--|--|
| e No | T. 14 N. R. 4 V. |
| PLICATE | STATE OF MONTANA |
| LOG | ADMINISTRATOR OF GROUND WATER CODE |
| Top of Ground (Elev. above sea level33344.3 | APR 12 1305 |
| Black sandy loan. | Appropriation by MeSIA SE WEDINEER DEVELOPED AFTER JANUARY 1, 1962 |
| - Washed gravel. | (Under Chapter 237, Montana Session Laws, 1961) |
| - | OwnerHontana.Highway.CommissionAddres.Helena, Hontana |
| 7.01 | Driller Hontana Highway Comm. Address Halenz Hontana |
| Broken red shale. | Date of Notice of appropriation of groundwater April 6, 1965 |
| _ | Date well started March 25, 1965 Date completed April 2, 1965 |
| - | Type of well Drillad Equipment used Churn drill (Dug, Driven, bored or drilled) (Churn drill, rotory or other) |
| 12.0° Green platey shale. | Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐ |
| | Indicate on the diagram the character and thickness of the different stra met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. She |
| Platey Red shale. | depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. |
| | Size of Size and From To PERFORATIONS Drilled Weight (Feet) (Feet) |
| - | Hole of Casing Kind From To Size (Feet) |
| | 6" ID 6" Steel 0.0' 27.0" NONE |
| - | per foot |
| - | |
| - | N Static Water Level for non-flowing w |
| 24.0° Hard green shale. | Static Water Level for non-flowing we |
| - | Shut-in Pressure for Flowing Well |
| 27.0° End of 6" casing. | ga', per minute. |
| Hard red Spokane Shale in situ. | Discharge in gal. per min. of flowing w |
| _ | How TestedPumped |
| 31.0 Bottomed hole in hard Spokane shall | Length of Test |
| in situ. | ers, type of shutoff).nanaanima |
| | Indicate location of well and place of use, if possible. Each |
| • | small square represents 40 acres. |
| - | (Continue on reverse sid |
| - | USE-If used for irrigation, industrial, drainage or other. Explain, ste |
| - | number of acres and location or other data (i.e.: Lot, Block and Adtion). |
| WATER ANALYSIS: | CO ₂ 7.8 301 p.p.w. |
| Show exact depth of bottom. | Phenoithalein Alkalinity Hone Methyl Orange Alkalinity 228 p.p.m. CaCO3 Total Hardness 220 p.g.m. CaCO3 |
| | TOTAL DATABLES AND DEVENS COCK |
| his form to be prepared by driller, and three co- punty Clerk and Recorder in the county in which tained by driller. | pies to be filed by the owner with the |
| ounty Clerk and Recorder in the county in which | pies to be filed by the owner with the h the well is located, tissue copy to be |

STATE OF MONTANA
COUNTY OF LEWIS

I hereby certify that the prince of this strument was filed in prince of this A.D. 1500 clock A.M.

Records of Lewis & Stark
County State of Montana.

| 6N | Approved Stock Forms-state Publishing Co., Helens, Montar a-42214 |
|-----------|---|
| File No | Т |
| DUPLICATE | County |

STATE OF MUNTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

| | , of |
|--|--|
| (Name of Appropriator |) (Address) (Town) |
| ounty of | State of |
| ave appropriated groundwater accord | ling to the Montana laws in effect prior to January 1, 1962, as follo |
| N | |
| | 2. The beneficial use on which the claim is based |
| | |
| | 3. Date or approximate date of earliest beneficial use; and how con |
| | ous the use has been |
| | |
| | |
| | 4. The amount of groundwater claimed (in miner's inches or g |
| | per minute) |
| | |
| N C | 5. If used for irrigation, give the acreage and description of the |
| | to which water has been applied and name of the owner t |
| Sec T R. | |
| | |
| icate point of appropriation place of use, if possible. Each | |
| Il square represents 10 acres. | 6. The means of withdrawing such water from the ground and the |
| | |
| | tion of each well or other means of withdrawal. |
| | mpletion of the construction of the well, wells, or other works for |
| drawal of groundwater. | mpletion of the construction of the well, wells, or other works for |
| The depth of water table | mpletion of the construction of the well, wells, or other works for |
| The depth of water table | mpletion of the construction of the well, wells, or other works for |
| The depth of water table | type, size and depth of each well or the general specifications of any |
| The depth of water table | mpletion of the construction of the well, wells, or other works for |
| The depth of water table | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any vater |
| The depth of water table | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any vater |
| The depth of water table | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any vater |
| The depth of water table | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any rater |
| The depth of water table | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any vater. |
| The depth of water table | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any rater |
| The depth of water table | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any rater. |
| The depth of water table | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any vater. The withdrawn each year the drilling of each well if available. The arrying out the policy of this act, incompty record. |
| The depth of water table So far a 't may be available, the works for the withdrawal of groundwater. The estimated amount of groundwater. The log of formations encountered in Such other information of a similar reference to book and page of any comments. | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any vater er withdrawn each year the drilling of each well if available. nature as may be useful in carrying out the policy of this act, incounty record |
| The depth of water table So far a 't may be available, the works for the withdrawal of groundwater. The estimated amount of groundwater. The log of formations encountered in Such other information of a similar reference to book and page of any comments. | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any vater. The withdrawn each year the drilling of each well if available. The arrying out the policy of this act, incompty record. |
| The depth of water table So far a 't may be available, the works for the withdrawal of groundwater. The estimated amount of groundwater. The log of formations encountered in Such other information of a similar reference to book and page of any comments. | type, size and depth of each well or the general specifications of any vater. er withdrawn each year the drilling of each well if available. nature as may be useful in carrying out the policy of this act, incounty record |
| The depth of water table So far a 't may be available, the works for the withdrawal of groundwater. The estimated amount of groundwater. The log of formations encountered in Such other information of a similar reference to book and page of any comments. | mpletion of the construction of the well, wells, or other works for type, size and depth of each well or the general specifications of any vater er withdrawn each year the drilling of each well if available. nature as may be useful in carrying out the policy of this act, incounty record |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151907 Francisco STATE OF MANAGEMENTS OF LARK STATE OF LARK STATE OF LARK STATE WITHIN IN STRUMENT WAS FIRM IN THE WITHIN IN STRUMENT OF COUNTY AND MANAGEMENT OF MONTANA.

County Auto of Montana.

County Recorder

By Deputy

| (| 4—Helena | Independent | Recor |
|----------|----------|-------------|-------|
| File | No | | |

T 14N R 4V

DUPLICATE

County Levis & Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights STATE ENGINEER (Under Chapter 237, Montana Session Laws, 1961)

| The Montana Power C | ompany | of 40 Rest Broadway | |
|--|---|--|---|
| (Name of Appropriator |) | (Address) | (Town) |
| nave appropriated groundwater a lows: | ecording to | State of Hontana Le Montana laws in effect prior to | January 1, 1962, as fol- |
| N | 2 The | beneficial use on which the claim is | r hasad |
| | | mestic consumption | |
| | tinue | e or approximate date of carliest bene ous the use has been | 31 - continuous |
| I: | | | |
| | per | amount of groundwater claimed (in minute) 7 gallons per minute | nute - 24 hours |
| 8 | | sed for irrigation, give the acreage is to which water has been applied | |
| | there | eof | |
| V 484 Sec. 28 T 14R 4V | ******* | | |
| dicate point of appropriation d place of use, if possible. | 6. The | means of withdrawing such water f | from the ground and the |
| | | | |
| drawal of groundwater | ompletion of August 1 | f the construction of the well, wells, | or other works for with- |
| The date of commencement and c drawal of groundwater | ompletion of August 19 | f the construction of the well, wells, | or other works for with- |
| The date of commencement and commencemen | ompletion of August 1. | f the construction of the well, wells, 931 and depth of each well or the gener | or other works for with- |
| The date of commencement and commencemen | ompletion of August 1. | f the construction of the well, wells, 931 and depth of each well or the gener | or other works for with- |
| The date of commencement and of drawal of groundwater | ompletion of August 1. | f the construction of the well, wells, 931 and depth of each well or the gener | or other works for with- |
| The date of commencement and odrawal of groundwater The depth of water table So far as it may be available, the other works for the withdrawal of the state of of the sta | ompletion of August 1. 15 feet type, size and groundwat 0 feet - | f the construction of the well, wells, 931 and depth of each well or the gener | or other works for with- |
| The date of commencement and of drawal of groundwater The depth of water table So far as it may be available, the other works for the withdrawal or milled. | ompletion of August 1. 15 feet | f the construction of the well, wells, 931 addepth of each well or the generer 5 casing - pump | or other works for with- |
| The date of commencement and of drawal of groundwater The depth of water table So far as it may be available, the other works for the withdrawal or milled. | ompletion of August 1. 15 feet | f the construction of the well, wells, 931 addepth of each well or the generer 5" casing - pump | or other works for with- |
| The date of commencement and of drawal of groundwater The depth of water table So far as it may be available, the other works for the withdrawal of the withdrawal of the estimated amount of grounds. The log of formations encountered Such other information of a similar contraction. | ompletion of August 1. 15 feet | f the construction of the well, wells, 931 addepth of each well or the generer 5" casing - pump | or other works for with- |
| The date of commencement and of drawal of groundwater The depth of water table So far as it may be available, the other works for the withdrawal of the withdrawal of the log of formations encountered. Such other information of a similar eference to book and page of any | ompletion of August 1. 15 feet | f the construction of the well, wells, 931 addepth of each well or the generer. 5" casing - pump rawn each year | or other works for with- ral specifications of any lons |
| The date of commencement and of drawal of groundwater The depth of water table So far as it may be available, the other works for the withdrawal of the withdrawal of the estimated amount of grounds. The log of formations encountered Such other information of a similar contraction. | ompletion of August 1. 15 feet | f the construction of the well, wells, 931 addepth of each well or the generer. 5" casing - pump rawn each year | or other works for with- |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

130904 March of Comment I hereby activities after this activities a close a to per activities a community and activities are activities and activities activiti 2:00 Alexander .

DUPLICATE

File No.....

County Lewis and Clark

T.14 H. R. L. W.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation 1991 1991

(Under Chapter 237 Montana Session Laws, 1961)

| | Date of Appropriation of Groundwater1948* |
|---------------------------------|--|
| | Charles B. Barrett Owners Bassie Barrett Address Rte. 1. Helena, Mont |
| | John F. Novale Jr. |
| | Contractor (if sny) |
| | Address of Contractor |
| | Date Started |
| N . | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | water when applicable Free flowing spring |
| | |
| | * Appropriation sade by Keith Barnse, predecess |
| , <u> </u> | in title of present owners, and used continuously rince 1948 for watering |
| | livestock |
| * | Address of the second s |
| | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| | estimate approximate lengths of periods of use 100 gallons |
| SM.1/4 Sec.29 TLAN R.4W | per minute (estimated) Used for watering |
| Indicate point of appropriation | livestock apring through fall. |
| and place of use. if possible. | AAXORMANA APAANA HAAMAAA AAAA |
| | |
| | Charles & Garrett |
| | thearp & since 13 and |
| | Signatures of Owner a Godin To mostly |
| | DateJegember 301963 |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

152375 STATE OF MONTANA thereby certify that the within instrument was filed in my office on this day of James A.D. 1964 at Oznain page 7 project R.M. Regards of Lewis & Clark County State of Monana

Sight

File No.....

T. 14 N. R. 4 W.

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STAIL ENGL.

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| | Owners Bassic Barrett Address Rts 1, Helena, Mont. |
|--|---|
| | John F. Movak, Jr. Contractor (if any) None |
| | Address of Contractor .Not applicable |
| | Date Started N/A Date Completed N/A |
| N I I I I I I I I I I I I I I I I I I I | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | water when applicableFree flowing spring |
| | * Appropriation made by Keith Barnes, predecessor in title of present owners, and used continuously since 1948 for watering livestock |
| * | Quantity c. water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| S | estimate approximate lengths of periods of use50gallons |
| SW.1/4 Sec. 20. Tl4 R.4 W Indicate point of appropriation | per minute (estimated) Used for watering |
| and place of use, if possible. | livestock spring through fall. |
| | Signatures of Owner s John & market |
| | Date December 30, 1963 |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA COUNTY OF LEWIS & CLARK \$5.

t hereby certify that the within Instrument was filed in my office on this 3 day of A.D. 19 6 4 at a filed in the past of the

| | يمنع بير |
|--|---|
| Approved Stock Form—State Publishin | n Co., Helena, Montana—42234 |
| le NoT. | 14 H. R. 4 W. |
| UPLICATE Co | unty Lewis and Clark |
| STATE OF MONTANA | |
| ADMINISTRATOR OF GROUNDWATER CODE | UL JAH 15 1964 |
| OFFICE OF STATE ENGINEER | |
| Declaration of Vested Groundwater R | ights a seem of |
| (Under Chapter 237, Montana Session Laws, 1961) | |
| and JOHN F. NOVAK | JR. Helena |
| (Name of Appropriator) (Address) | (Town) |
| County of results and Clark State of Montana have appropriated groundwater according to the Montana laws in effect prior to | |
| have appropriated groundwater according to the Montana laws in effect prior to | January 1, 1962, as follows: |
| N O my bootist and a ship of | :- t 3 |
| 2. The beneficial use on which the claim | |
| | |
| 3. Date or approximate date of earliest | |
| ous the use has been 1948 by K in title of present owners | and used continuous |
| since that date spring thr | ough fall |
| 4. The amount of groundwater claimed | i (in miner's inches or gallons |
| per minute) pe | |
| | *************************************** |
| 5. If used for irrigation, give the acrea to which water has been applied a | ge and description of the lands |
| | |
| Sec. 30 ^T 14H R. 4. W | |
| idicate point of appropriation | ************************************** |
| nd place of use, if possible. Each nall square represents 10 acres 6. The means of withdrawing such water | er from the ground and the loca- |
| tion of each well or other means of wi | _ |
| Free flowing spi | |
| | |
| 7. The date of commencement and completion of the construction of the well, v | |
| drawal of groundwater Pres flowing spring | |
| 2 The death of mater table | |
| 3. The depth of water table | |
| 9. So far as it may be available, the type, size and depth of each well or the general for the well depth of each well or the general for the well depth of each well or the general for the well depth of each well or the general for the well depth of each well or the general for the well depth of each well or the general for the gene | |
| works for the withdrawal of groundwater | |
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| | |
| 0. The estimated amount of groundwater withdrawn each year | |
| 1. The leg of formations encountered in the drilling of each well if available | t applicable |
| | - appeaulted |
| | |
| | |

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

reference to book and page of any county record

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MANY SS

THOUNTY OF LEW SAME SS

Thereby certify that the information on the parameter was that in the garde on the same state of AD. 19.6 4 at the past o'clock A.L. t

F.7 ...

| GROUNDWATER | INDEA |
|-------------|--------|
| BRUUNDAATER | LINDLA |

Page ____of ___

County LEWIS AND CLARK Twp. 14 North Rge. 3 West

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|-------------|-------------------------------|--------------|--------------------|------------|
| 3 | Hilger Hereford Kanch-Company | SW4-major | 138728 | T12N- 9=10 |
| 4 | Chapin, Elaine | GW2 | 164725 | |
| 4 | Dept. of Interior, BLM | -GW2 | 218557 | |
| 5 | The Montana Power Company | GW2 | 190789 | |
| 5 | The Montana Power Company | GMS | 190790 | |
| 8 | The Montana Power Company | GW4 | 130897 | |
| 15 | Knapstad, Joe | GW2 | 235163 | |
| 15 | Platisha, Nick | GW2 | 220902 | |
| 1.5 | Rosin, Larry | GW2 | 235129 | |
| 15 | Stone, Ken | GW2 GW2 | 222019 | |
| 15 | Woolsey, Etsel & Mel Buck | GW2 | 236055 | |
| 25 | Beartooth Ranch Co. | GW4 | 152394 | |
| 34 | Faweett, C. S. | GW3 | 180570 | |
| 36 | Beartooth Ranch Co. | GW2 | 158862 | |
| 36 | Beartooth Ranch Co. | GW2 | 158361 | |
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| GW 2 | | | Approved | Stock Form- | State Publishing | Co., Helena, | Montana-405 | 72 |
|-----------------------------|--|--------------------------------|---|---|--|---|--|--|
| File No. | | | | | Т | 14 | F3 | u et |
| DUPLIC | CATE | | ADMINIS' | TRATOR | OF MONT | TOWATER | CODE | 作DI |
| 4 | Top of Ground | • | OF | FICE OF | STATE E | ngineer. | EB 2 - 1 | 900 |
| By Som top to 15 st. chale | (Elev. above sea level | Owner Drillera Date of Date we | Notice of Approp (Under Char Elaine Clay Notice of Appro ell started Dec. well. Drilled driven, bored or d) | riation apter 237, Linu Linu Printion of | Montana S Montana S Addres Groundwa Language Langua | Session Law Session Law Sta. / | et, m. 25,19. | ont. ot Philo mont |
| From 15 ft. to 30 ft. stick | | In strata r | Use: Domestic Industrial dicate on the dinet with in drilliepth at which we strata and height | Diagram the ing, such a sater is enc | s soil, clay ountered, t | and thick shale, gra hickness an es in the w | ness of the vel, rock of the characters. | e different or sand, etc. or of water- |
| - 6 | ↓ | Drilled Hole | Weight of Cusing | (Feet) | (Feet) | Kind | ERFORATION From | To |
| 12 to 45 gc; 18 | 30 | 6复" | 5 inch I.D 17 bbs. per. ft. | lop | Bottom | 4"X2" | (Feet) 40 | (Feet) 60 |
| 20 840 BA | N | · | atic Water Level | | | | | feet. |
| E. | 뺙 | | uut-in Pressure f imping Water Le | _ | _ | | | |
| - 30 | N. | | ischarge in gal. p | | | | | |
| 16 60 pt. | | | | packing, place of v | cementing, se of grou | packers, t | ype of sh not at we | |
| 8 | | | acres ir | rigated, if | used for ir | rigation) | | |
| Blom 45 th. | Part Et Sweswig T.1 Indicate location of place of use, if possismall square represents | ble. Each | | | | | | |
| 60 ' | Show exact depth of both | tom. | | | Drille | 84 's License | Number | ······································ |
| | | | | | | omas B 's Signatur | Isa S | bliri |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA

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thereby cartify that the within instrument was filed in the office of the control of the property of the prope

 $\gamma \cdot \cdot$

| GW 2 | or No. | 218557 | | Approved | Stock Form- | -State Publish | ning Co., Helens | . Montana—456 | 42 3 3 |
|-------------------------|---------------|---|---|---|---------------------------|---------------------------|-----------------------------|-----------------------|-----------------------------|
| File No | iled for reco | day of July | | | | Т | 1410 R | | 4 |
| DUPLICATE | A. D. 19 | 71, at 9.75 | | | | Cou | inty. Law | s & Ca | onk |
| 7 7 • | o'clock | LOG | | ADMINIST | | OF MON | | STEEDS S | |
| Тор | of Ground | | | | | | ENGINEER | | |
| 1/3 8 - | | a levei 3585 | .) No | otice of C | omple | etion (| of Gro | undwat | er |
| | o P | | | Appropri | | | eans o | | |
| | | | र दिन | BLN BLEE | ter 237, | Montana NTEKLOR | Session Lav | ws, 1961) oula . A | Mant. |
| 20 /2/ | ay + Ro | ocKs | | ckel+t | | | | | |
| $\vdash K$ | • | | | tice of appropr | | | | • | |
| - K | | | | tarted 6/ | | | | | |
| 30) B | ProKen | Rock | | Dug, driven, bor | | | | | |
| | , , , | ,,,,,, | | | | ed) Iunicipal | | | |
| _) | | | Water use | | | Drainage | | ock 🗍 Ir her 🗍 | rigation [|
| 35 | stavel | (water) | met with it | te on the diagra n drilling, such hich water is en height to which | as soil, d acountere | elay, shale d, thickne | , gravel, ro ss and char | ck or sand, | etc. Show |
| | | | Size of Drilled | Size and Weight | From (Feet) | To (Feet) | | PERFORATION | īs |
| _ / | | | Hole | of Casing | | (- 3.3) | Kind Size | From (Feet) | To (Feet) |
| - | | | 7" | 65" | Top | 53' | 12" | >3/ | 53' |
| - | | . | • | 18.97 | | | siits | | |
| 53) H | ard | Rock | | Per St | | | | | |
| | | | Name along propositions, and the second | | | | | | |
| _ | | | | N | | Static Wa | ter Level | | owing well |
| - | | | | | | | | | feet. |
| | | | | | | | | | Ilfeet |
| | • | | w | | E | at. C | 0 | gal. per mi | nute. |
| | | | | | 1 | Discharge | in gal. per | min. of f | lowing well |
| - 1 | | | | x | | Iow Teste | d Ball | 124 | |
| - | | | | | | | _ | • | |
| | | | | 8 | | | _ | = | nting, pack- |
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| - | | | place of u | se, if possible. lare represent | Each | Grave | clpack | ed Bot | ttom 43' |
| _ | | | acres. | | * | | •••• | | |
| | | | | | | | (Cont | inue on re | everse side) |
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| | | | tion | | | | • | , | |
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| Sho | w exact de | pth of bottom. | | | | *********** | | ********* | |
| | | | | | | | 196 | | |
| County Clerk a | nd Recorder i | y driller, and three co in the county in which | pies to be filed h the well is lo | by the owner w cated, tissue copy | ith the y to be | | er's License | | |
| retained by dri | | والمستوالية المتوافق | ma sièmèni (43). | muira tha <i>ta</i> | mill be | Au | hand (| D. Hick | ref |
| Please answer returned. | an questions | s. If not applicable, | so state, othe | with the 10FM | will INC | | er's Signatr | | , Q |
| | | | | | | ,,, | 9 | 48 | 723 |

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STATE OF MONTANA

1.00

| GW 2 | | | | Approved | Stock Form | -State Publish | ing Co., Helena | i, Montana-423 | 2. |
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| DOLM | | 0.67 | 0.5 (2.77 | • | STATE | of Moni | • | | |
| | rog | <u> </u> | | ADMINISTE | RATOR (| OF GROUP | IDWATE | | |
| | Top of Ground | | | | | STATE E | | _ | |
| | (Elev. above sea level |) | | ice of C | - | _ | | | er |
| _ | | | 4 | Appropri | | by Mo Ter Jan | | | |
| _ | | | | (Under Chap | ~ | | · | | |
| | | | | | | | | | |
| | | Ow | mer The | Montana | Power | CO Addre | ss 40 E. Butte | Broadw Monta | ay na |
| - | | Dr | iller. The | Montana | Power | Co Addre | SS | 4 | |
| - | | Da | te of Noti | ice of appropr | iation of | groundwa | ter Sept | ember 1 | 4, 1967 |
| | | | | rted 9/14 | | | | | |
| | | | | Sandpoin | | | - | _ | |
| - | | Ту | pe of we. Dug, Drive | n, bored or dri | lled) | rquipme (Charn | ent used drill, rotar | y or other) | |
| | | W | ater use: | Domestic Industrial | | nicipal 🗌 | | k 🔲 Irrig | reation [] |
| | | | Indicate | on the diagra | m the ch | aracter and | l thickness | of the diffe | erent strata |
| | | de | oth at whi | drilling, such ch water is er | countere | ed, thicknes | s and char | ck or sand, acter of wa | etc. Show ter-bearing |
| | | str | ata and h | eight to which | the wat | er rises in | the well. | | |
| | | | Size of Drilled | Size and Weight | From (Peet) | Ta (Feet) | 1 | PERFORATION | is |
| _ | | | Hole | of Casing | | | Kind Size | From (Feet) | To (Feet) |
| ļ., ļ | | | | | | | | | l . |
| | | | 4" | Std. 4" | Sur- | 15: | | | |
| _ | | | 4 ¹¹ | Std. 4" wrought iron | Sur- face | 15: | | | |
| _ | | | 4" | wrought | 0 | 15: | | | |
| - | | | Ħ ₄₁ | wrought iron | 0 | 12: | | | |
| - | | **** | 4" | wrought iron pipe | face | | T1 | S. v. wood 61 | |
| - | | | 4" | wrought iron | face | | er Level | | owing well |
| - | | | 4" | wrought iron pipe | face | Static Wat | | *********** | |
| - | | | 4" | wrought iron pipe | face | Static Wat Shut-in Pres Pumping W | ssure for F Vater Leve | lowing We | 8 feet. 11. feet |
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| | | In pli an ac | | wrought iron pipe N ation of well, if possible, re representations. | face S S S S S S S S S S S S S S S S S S | Static Wat Shut-in Pres Pumping W at 40 Discharge i How Tested Length of T Remarks: (ers, type of | ssure for F Vater Leve gal n gal. per Test Cest | lowing We | 8 feet. 11 |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Show exact depth of bottom.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

THE MONTANA POWER COMPANY
By /// / /// //
Vice President
TO East Broadway
Butte, Montana
OWNER AND DRILLER
Driver Officers

Indexed Recorded Compared

STATE OF MONTANA COUNTY OF LEWIS & CLARK SE

I hereby centry that the within in strument was filed in my office on this. The strument was filed in my office on this of the strument was filed in my office on this of the strument was filed in my office on this of the strument of the s

| GW 2 | | | | Approved | Stock Form- | | _ | , Montana4232 | |
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| DIPLIC | LATE | | | | | | - | s and C | lark |
| | Log | | 5 6 57 | ADMINISTR | | OF MONT | | CODE | |
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| - | | | o Mar | Montana | Power | Co Adam | 40 E | Broadw | av |
| - | | | | | | | Butte | , Monta | na |
| | | | | .Montana | | | | | 11 7067 |
| | | | | ce of appropr | | | | | |
| _ | | | | rted 9/14 | | | | | |
| - | | | Type of wel | Sandpoint n, bored or dril | drive | Equipm Churz | ent used drill, rotar | manual y or other) | |
| | | | Water use: | Domestic | Mu Mu | nicipal 🔲 | Stoc | k [] Irrig | |
| | | | Indicate | Industrial on the diagra | m the ch | ainage 🔲 iracter and | d thickness | of the diffe | creation erent strata |
| - | | | met with in | drilling, such ch water is en eight to which | as soil, c countere | lay, shale, d, thicknes | , gravel, ro ss and char | ck or sand, | etc. Show |
| | | | Size of Drilled | Size and Weight | From (Feet) | To (Feet) | | PERFORATION | is |
| _ | | | Hole | of Casing | (2 000) | | Kind Size | From (Feet) | To (Feet) |
| _ | | | 411 | Std. 4" | Sur- | 19' | | | |
| - | | | | wrought | face | | | | |
| - | | | | pipe | | | | | |
| | | | | | | | | | |
| _ | | | | N | s | tatic Wa | ter Level | for non-flo | owing well |
| - | | | | | | | | 8 | fcet. |
| _ | | | | | | | | Clowing We | |
| - | | | | | | | | l. per minut | |
| | | | * | | r | | | min. of fl | |
| | | | | × | | M | Most | Pump | |
| | | | | | 1 | | | hours | |
| - | | | | S | B | emarks : | (Gravel pa | eking, cemer | nting, pack- |
| - | | Lot 11 | SW1/4 Sec | 5 T.14NI | ₹ ;\$₩ | _ | | ***************** | |
| | | | Indicate loc place of use | ation of well , if possible. | l and Each | | | | |
| | | | | re represent | s 40 | | | ************* | |
| _ | | | ************ | ************ | *************************************** | ******** | | | *************************************** |
| I . | • | | | | | | | ntinue on re | everse sidel |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Show exact depth of bottom.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

THE MONTANA POWER COMPANY
By Will Allott

Diller's Liverse Ning. President

40 East Broadway

Butte, Montana

Diller's Significations

OWNER AND DRILLER

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

ludexed Recorded Compared

STATE OF MONTANA COUNTY OF LEWIS & CLARK SS.

Records of Lewis & Clark

By Thelas Sur men Deputy

2.00

DUPLICATE

County Lewis & Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

STATE ENGINEER

| | mpany of 40 East Broadway Butte | • • • • • • |
|---|---|--------------------|
| (Name of Appropriat County of Lewis & Clar | (Town) (Address) (Town) | |
| have appropriated groundwater lows: | according to the Montana laws in effect prior to January 1, 1962, as | fol- |
| N | 2. The beneficial use on which the claim is based | |
| E | 3. Date or approximate date of earliest beneficial use; and how tinuous the use has been Hard-dug well - 1931; replaced by drilled well - 1960. Constant and continuous use since first date above | on- at |
| | 4. The amount of groundwater claimed (in miner's inches or gal per minute) 1.3 gallons per minute (approximately). Approximately 24 hours per day | No. |
| s | 5. If used for irrigation, give the acreage and description of lands to which water has been applied and name of the ov | |
| | thereof Not used for irrigation | ****** |
| 4NW Sec. 8 T. 14 R.3W | | •••• |
| icate point of appropriation I place of use, if possible. The small square represents 10 | 6. The means of withdrawing such water from the ground and | the |
| | | |
| The date of commencement and drawal of groundwater | | ith- |
| The date of commencement and drawal of groundwater | completion of the construction of the well, wells, or other works for west drilled in late fall of 1959. Pump instal 0. feet type, size and depth of each well or the general specifications of | ith- |
| The date of commencement and drawal of groundwater | completion of the construction of the well, wells, or other works for west drilled in late fall of 1959. Pump instal 0. feet type, size and depth of each well or the general specifications of | ith- |
| The date of commencement and drawal of groundwater | completion of the construction of the well, wells, or other works for west drilled in late fall of 1959. Pump instal 0. feet type, size and depth of each well or the general specifications of of groundwater Drilled well, 6 inch casing, 44 f | ith- |
| The date of commencement and drawal of groundwater well tion completed in 196 The depth of water table 12 So far as it may be available, the other works for the withdrawal deep. The estimated amount of ground the log of formations encounter | completion of the construction of the well, wells, or other works for wear drilled in late fall of 1959. Pump instal 0. feet type, size and depth of each well or the general specifications of groundwater Drilled well, 6 inch casing, 44 ft. diwater withdrawn each year Approximately 6,722,800 general specifications of the drilling of each well if available Approximately 6 focksand; 4 ft. hardpan; 14 ft. sand and 12 ft. | ith- la- any |
| The date of commencement and drawal of groundwater | completion of the construction of the well, wells, or other works for wears drilled in late fall of 1959. Pump instal of 1959. Pump instal of type, size and depth of each well or the general specifications of of groundwater. Drilled well, of inch casing, 44 ft. sand and 12 ft. cksand; 4 ft. hardpan; 14 ft. sand and 12 ft. ell. | any |
| The date of commencement and drawal of groundwater | completion of the construction of the well, wells, or other works for weas drilled in late fall of 1959. Pump instal of 1959. Pump instal of type, size and depth of each well or the general specifications of of groundwater Drilled well. 6 inch casing, 44 for the dilling of each well if available Approximately 6,722,800 good in the drilling of each well if available Approximately 6 for said. 4 ft. hardpan; 14 ft. sand and 12 ft. the lar nature as may be useful in carrying out the policy of this act, including county record. This well furnishes drinking water in facilities for 11 homes and one apartment. | any |
| The date of commencement and drawal of groundwater | completion of the construction of the well, wells, or other works for wears drilled in late fall of 1959. Pump instal 0. feet type, size and depth of each well or the general specifications of groundwater Drilled well, 6 inch casing, 44 ft. din the drilling of each well if available Approximately 6.722,800 general specifications of the drilling of each well if available Approximately 6.722,800 general specifications of the drilling of each well if available Approximately 6.722,800 general specifications of the drilling of each well if available Approximately 6.722,800 general specifications of the drilling of each well in carrying out the policy of this act, including county record. This well furnishes drinking water | any |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

GOUNTY OF LEWIS & CLARK I hereby certify that the within Instrument was filed in my office on this day of the min. past o'clock M.

Picords of Lewis & Class County six to o'Montana.

....

DRILLER'S LOG

County Lewis & Clark

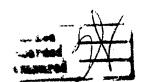
STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL Developed after January 1, 1962

Developed after January 1, 1962

| | Indicat | e t | he c | haract | er, c | oior, | thick |
|--------|----------------------------|------|--------|--------|--------|-------|-------|
| | itess of | fsti | rata s | uch as | soil, | clay, | sand, |
| | gravel, depth height | , sh | ale, | sandst | one, | etc. | Show |
| | depth | at | which | n wate | er is | found | and |
| ij lij | height | to | whic | h wat | er ris | es in | well. |
| | | | | | | | |

| (Under Chapter 237 Montana Session Laws, 1961, as amended) | Top of Ground (Elev. above sea level) |
|--|--|
| This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. | From To (Feet) |
| Please answer all questions. If not applicable, so state, otherwise the | 0 51 Top scil & gravel |
| form may be returned. | 5 30 Rock & Clay |
| Owner 300 America and For Administrator's Use 8 16th Avenue S. For Administrator's Use | 30 35' Rock, clay, some water |
| Address Prospect Heights File 235/63 | 35' 40' Rock, sand, water |
| Great Falls, Montana 59405 1/104 30, 1973 | |
| Date well started 5/2/73 GW 1 1:05 p. mic. | |
| completed 5/2/73 | |
| Type of well Drilled | |
| Churn drill | |
| (Churn drill, fotary or other) | |
| Water Use: Domestic 🖪 Municipal 🗋 Stock 🗌 Irrigation 🗌 | |
| Industrial Drainage Other * Garden/Lawn | w short taken have made and based taken them dates state them taken take |
| *Describe | of sents made have sents made after their party state state and sents state their state and state and state and state after their state and state |
| USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block | |
| and Addition). | |
| | |
| ESTIMATED ANNUAL WITHDRAWAL | |
| Orified Weight (Feet) (Feet) PERFORATIONS Hole of Casing | |
| Kind From To Sire (Feet) (Feet) | - 1400 1004 1004 1004 1005 1005 1005 1005 |
| 6" 6 5/8" od Cutting | |
| x .250 0' 40' Cutting torch 34' 40' | |
| | |
| | |
| N Static water level 11 ft. | |
| Pumping water levelft. | |
| atgallons per minut measuredrninutes after pumpin | |
| began. *Measured from ground level. | |
| Well developed bybailingc | ne hour and pumping one hour. |
| forhours. Power | P |
| Remarks: (Gravel packing, cementing packers, type of shutoff) | |
| 5 | |
| νω _γ ωε _γ sec. 15 Τ. 14 (N.R 3 Ε | |
| T | |
| INDICATE LOCATION OF WELL AND PLACE OF USF, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES. | |
| Driller's Signature O' Keefe Contracting Company | |
| Driller's Address 2004 Harvard Avenue | |
| | |



NET OF LEWIS & CLARK

or clock M. Records of Lewis Clark
Courty State of Mentage.

200

County ISHIS & GLARK

gravel, shale, sandstone, etc. Show depth at which water is found and

height to which water rises in well.

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand,

1/14-260 ---

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS ()F WELL

Developed after January 1, 1962

| (Under Chapter 237 Montana Session Laws, 1961, as amended) | Top of | Ground | (Elev. above sea level) |
|---|-----------------|--------------|--|
| This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in | From (Feet) | To (Feet) | |
| which the well is located, last copy to be retained by driller. | SFC | 5_ | CLAY |
| Please answer all questions. If not applicable, so state, otherwise the | - 5 | | CLAY |
| form may be returned. | 10_ | | CIAY |
| | 15_ | | CLAY |
| Owner MICK PLATISHA For Administrator's Use | -30 | _25_ | CLAY |
| | 25 30 | 30 | CTAY |
| Address 717 32nd ST SO. File 720902 | 35 | 35 | CLAY |
| GREAT FALLS MONTANA (Cotober 1, 1971) | 38 | 41 | CIAY & CRAVET, MIXED |
| | Δ1 | 45 | CIAY |
| Date well started Sept. 6, 1971 GW 1 | 45 | 50 | CIAY |
| Dole Well Statted | 50 | 55 | GRAVEL UNIFORM SML |
| completed Sept. 20, 1973. | <u>55</u> 60 | 60 | GRAVEL UNIFORM SML |
| | | 65 | CRAVEL UNIFORM SMI. |
| Type of well DRILLED | 65 | | GRAVEL UNIFORM SMI. |
| (Dug, driven, bored or drilled) | 70 | 25 | CRAVEL UNIFORM SMI. |
| Equipment used ROTARY DRILL | 75_ | 8 9 | GRAVEL UNIFORM SHI. GRAVEL UNIFORM SHI. |
| (Churn drill, rotary or other) | 85 | 90 | GRAVEL UNIFORM SEL |
| Water Use: Domestic 🖰 Municipal 🗌 Stock 🔲 Irrigation 🗎 | - 22 _ | ZV | |
| Industrial Drainage Other * Garden/Lawn | | | |
| | | | |
| *Describe | | | |
| USE: If used for irrigation, industrial, drainage or other. Explain, | | | |
| state number of acres and location or other data (i.e. Lot, Block | | | |
| and Addition). | | | |
| | | | |
| ESTIMATED ANNUAL WITHDRAWAL | | | |
| Size of Size and From To | | | |
| Drille Weight (Feet) (Feet) PERFORATIONS | | | |
| Kind From To Size (Feet) (Feet) | | | |
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| brastro offor uotes | | | |
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| | | | and being states states which there seems states must make these states and being some them when |
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| | | | |
| N | | | |
| Static water level 22 | | | |
| Pumping water level 60ft. |)] | | |
| k i 1 ' L na MW mallana man malanta | | | |
| at 10 gallons per minute, | | | |
| measuredminutes after pumping | | | |
| measured Aminutes after pumping began. | | | |
| measured Aminutes after pumping began. *Measured from ground level. | | | |
| measuredminutes after pumping began. *Measured from ground level. Well developed by ATT pump. | | | |
| measuredminutes after pumping began. *Measured from ground level. Well developed by ATT pump. | | | |
| measuredminutes after pumping began. *Measured from ground level. *Well developed by ***** DENVER DENVER POWERAT D=8 *PowerAT D=8 *Pump. 140 HP | | | |
| measuredminutes after pumping began. *Measured from ground level. Well developed by ALT pump for houseness penys peny | | | |
| measuredminutes after pumping began. *Measured from ground level. Well developed by ALT Pump for houseness Denver PowerAT D=8 Pump IAO HP Remarks: (Gravel packing, cementing, packers, type of shutoff) CASING DEMENTED DOWN TO | | | |
| measuredminutes after pumping began. *Measured from ground level. Well developed by ALT Pump for houseness Denver PowerAT D=8 Pump IAO HP Remarks: (Gravel packing, cementing, packers, type of shutoff) CASING DEMENTED DOWN TO | | | |
| measuredminutes after pumping began. *Measured from ground level. Well developed by ALT Pump for houseness Denver PowerAT D=8 Pump IAO HP Remarks: (Gravel packing, cementing, packers, type of shutoff) CASING DEMENTED DOWN TO | | | |
| measuredminutes after pumping began. *Measured from ground level. *Well developed by air pump for hourageness proves proved Pump. Inc. HP Remarks: (Gravel packing, cementing, packers, type of shutoff) CASING GENERATED DOWN TO | | | |
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indexed Recorded •mpared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my-office or this day of 122.

A.D. 19 day of 122.

O'Clock M.

Records of Lewis & County State of Montane.

RECEIVED

County Lewis & Clark

- Citiz (1997)

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand,

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL gravel, shale, sangstone, etc. depth at which water is found and height to which water rises in well.

STATE OF MONTANA

| ··· • | Dev | eloped aft | er Januar | y 1, 1962 | | | 777 | | | |
|--------------------------------------|---------------------------|--------------------------|---------------------------|---|--------------------------------|------------------|-------------|--------------|--|-----------|
| (Under C | hapter 237 | Montana | Session 1 | aws, 1961 | , as amend | led) | Top of | Ground | (Elev. above sea level | D |
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| form may | be rejuined | l | | | | | - 55 | 100 | Clay, rock, so | ne |
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| Address | 409 8. | Sande | rs F | le £35 | | /se | 100 | 103 | ' Hard rock & wa | ter |
| Helena, | | | 1 | | 30, 197 | 25 | | | | |
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| | | | (Dug | driven, bored | or drilled) | | | | | |
| Equipment | used | Chrrn | ************ | hurn drill, rotar | y or other) | | | | | |
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STATE OF MONTANA

hereby certify that the within instrument was filed in my office on his 30 day of Mac.

A.D. 19 73 at 40 min. best 5 o'clock/T...M.

Records of Lewis Clark
Dainty, State of Mondaria.

County Recorder Book

1.00

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| (Under C | | | | | | | | | |
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LICENSE NO. 215

44543

2:0 Show exact depth of bottom

County County 12

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, graver, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

ndexed Recerded sta Bared

STATE OF MONTANA COUNTY OF LEWIS & CLARK

i hereby certify that the within its strument was filed in my citice on this. Clar day of A.D. 19 77 at 22 min. past ad on page of Book A.D. 19 Records Whats and Clar bunly, State of My tana.

DRILLER'S LOG

County Lewis & Clark

3 GW 2 Revised 1969

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

MON Indicate the character, color, thick-line mess of strata such as soil, clay, sand, VATER gravel, shale, sandstone, etc. Show NOTICE OF COMPLETION OF GROUNDWATER

Butte, Montana 59701 LICENSE NO.8

| | APPROPR | IATION | BY ME | ANS OF | | K | | | at which water is found and to which water rises in well. | |
|--------------------|--|-------------|--------------|--|-------------------------------|-------------------|-------------|--------------|--|----|
| (Under | Chapter 237 | Montani | Session | Laws, 1961 | , as amend | ded) | Top of | Ground | d (Elev. above sea level) | |
| by the ow | mer with th | e County | Cierk an | nd three co d Recorder be retained | in the cou | nty in | From (Feet) | To (Feet) | | |
| Please ans | | stions. If | - • | able, so stat | - | | -0; | 10' | Fill dirt | |
| • | Edsel Wo | | , he fil | Buck | | | 10' | 25 | Clay | |
| Owner | edser wo | orsey | Y I'll | For Admir | nistrator's L | Jse | 25 | 401 | Clav. sand. gravel. | |
| Address | Cascade | , Mont | ana | File | 6255 | | | | some water | |
| | | 59421 | | 6- | | 1 | 40' | 50' | Clay. coarse sand. | |
| Date well | started | 4/30/ | 73 | GW 1 9 | 25 17.17 | 2.4 | 50' | 551 | Rock & water | |
| com | npleted | 4/30/ | 73 | | | | | | | |
| Type of w | ell | Drill | ed | | | ******** | | | | |
| Equipment | used | Churn | drill | lg, driven, bored | | | | | | |
| • • | | | | Churn drill, rotary | | | | | | |
| Water Use | : Domestic | <u>æ</u> Μι | unicipal [|] Stock [| Irrigati | ion [] | | | | · |
| Ind | ustrial 🔲 | Drainage | e 🗌 O1 | her 🗆* (| Garden/Lav | wn 🗀 | | | | · |
| *Describe | ., | | | | • | | | | | |
| USE: If us | sed for irrig | gation, ir | dustrial, | drainage or | other. Ex | xplain, | | | | T |
| state | number of | acres and | diocation | or other dat | a (i.e. Lot, | Block | | | | 1 |
| and | Addition) | | | ···· | ****** | | | | and a constant and a state of the state of t | 1 |
| ESTIMATED | ANNUAL | WITHDRA | WAL | ···· | ******* | ****** | | | | 1 |
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STATE OF MUNIANA

thereby tertify that the within in stroment your filed in my office on this day of file of this day of file.

D 19 73 at file min. per o'ckock M.

Records of Lewis & Start County State of Montane.

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File No.

DUPLICATE

ZHE WO.

T A R

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

- 1418 15 1864

County Louis a Clark

Declaration of Vested Groundwater Rights a Line and the

(Under Chapter 237, Montana Session Laws, 1961)

| - | Belruoo h hanch Co. | | of For Egg Bellean |
|---------------|---|---------------------------------------|---|
| | (Name of Appropriator) | | (Address) (Town) |
| .p | County of Lewis & Clark nave appropriated groundwater according | ıg t | State of Montana laws in effect prior to January 1, 1962, as follows: |
| | N | | |
| | | 2. | The beneficial use on which the claim is based |
| | | | ad displacia. |
| | | 3. | Date or approximate date of earliest beneficial use; and how continuous the use has been |
| w | · · · · · · · · · · · · · · · · · · · | | 1906 |
| | | | |
| | | 4. | The amount of groundwater claimed (in miner's inches or gallons per minute) |
| - 1 | | | |
| Ĺ | s | 5. | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| 3. 8 7 | 14 Sec. 25 T. 142R 3 # | | |
| Ind | icate point of appropriation | | |
| and | l place of use, if possible. Each | 6. | The means of withdrawing such water from the ground and the loca |
| 02110 | - Square represents to ucres. | | tion of each well or other means of withdrawal |
| | | | nct improved |
| _ | drawal of groundwater | · · · · · · · · · · · · · · · · · · · | on of the construction of the well, wells, or other works for with |
| 8. | The depth of water table | | |
| 9. | | | size and depth of each well or the general specifications of any other |
| | | | |
| | | | |
| | | | |
| 10. | The estimated amount of groundwater | wit | hdrawn each year |
| 11. | The log of formations encountered in ti | he d | Irilling of each well if available |
| | | | V2 0201 |
| | | | |
| 12. | Such other information of a similar ne | atur | e as may be useful in carrying out the policy of this act, including |
| | reference to book and page of any coun | ity 1 | record |
| | | | Beartooth Rench Co. |
| | | | Signature of Opportunity |
| | | | Secretary Date 12-27-63 |
| | | | Date 1-21-63 |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.



CONTRACT SE MONTANA SE

County Received

County Received

County Received

County Received

County Received

County Received

Deputy

| **** ** | STATE WATER CONSIGNATION BOY | Fil stock Form-State Publishing Co., Helena, Montana-42345 |
|-----------|-------------------------------|--|
| File No | AUG 15 1966 | T34N.R3 |
| DUPLICATE | it :Detmoit | County Lewis & Clark |
| | STATE OF CO. ADMINISTRATOR OF | MONTANA |
| | ADMINISTRATOR OF | FROUNDWATER CODE |
| | Discover OFFICE OF STA | TE ENGINEER |
| | | roundwater Appropriation |

Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

| _ | |
|---------------------------------|--|
| | Date of Appropriation of GroundwaterAugust 4, 1966 |
| | Owner.C.S. Fawcett Address 801 Maryland, Butte |
| | Contractor (if any) More |
| | Address of Contractor |
| | Date Started Date Completed |
| N | 1) Describe means of obtaining groundwater (as by sub-irrigation, |
| | developed spring, drains, etc.) developed spring: |
| | water is taken from overflow box by pipe |
| | 1 1/4 inches in diameter. Box dimensions: |
| | 2 feet X & Feet X 3 Feet |
| | 2) Means of withdrawing water (gravity, pump, canal, etc.) |
| | gravity by means of pipe |
| | 3) Depth of water table |
| 14. Sec. 1 T. 14 R. 3 | 4) Use of the waterHousehold uses |
| Indicate point of appropriation | |
| and place of use, if possible. | 5) Amount of groundwater claimed (in miner's inches, or gallons |
| | per minute)16 cubic feet per hour |
| | 6) If used for irrigation, give number of acres and description of |
| | land None |
| | |
| | 7) Estimate amount of water used each year |
| | 15 ooo gellow |
| | Signature of Owner Owner Court |
| | Date 8-11-66 |
| | Datex |

This form to be prepared by confractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

41,311 4/10-11

A TO 180 570

STATE OF MONTANA SS

i hereby certify that the within instrument was filed in my office on this day of the A.D. 1966 at 35 mile past of clock A.M.

Records 51 devis & Clark County, State of Months.

| e No | Wells No,2 | Approve | rd Stock Form | | ng Co., Helena. | | 1. |
|---|----------------------------|---|----------------------------|--------------------------------|---|-----------------------------|--------------------------|
| JPLICATE Top of Ground | | | RATOR OF | OF MONT OF GROUP STATE E | ngineer | CODE JUL 8 | 1964 |
| (Elev. above sea level | No | tice of (Appropr (Under Cha | lallon | by MI | | AAGII | er neer |
| . 3 ft. to 12 feet | | eartooth R | | | | | |
| Gravel | | ice of Approp | | | | | |
| - 12 ft. to 32 ft. clay | Type of wel | n, bored or | | Equipu | nent Used n, drill, rotar | | |
| 70 64 40 48 64 | | Domestic K | Dr. | nicipal [] | Other Stock | 区 | rigation 🗷 |
| 32 ft. to 48 ft. gravel & clay | strata met Show depth | te on the dia with in drilling at which wa ata and heigh | ng, such as ter is enco | s soil, clay, ountered, t | , shale, gra hickuess an | vel, rock or d character | sand, etc. |
| - 48 feet to 55 - semi-bedrock | Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | Kind Size | From (Feet) 21 ft. | To (Feet) |
| N N | Static | Water Level | for non-flo | owing Well | 8 | 1 | fcet. |
| | Pump Dische E How | n Pressure for ing Water Levarge in gal. per Tested Br | er min. of | flowing w | ct at 80 | gal. | per minute. |
| | Rema | other si | place of u milar per | se of grou tinent inf | , packers, indwater if formation, rigation) | not at wel | ll, and any number of |
| Indicate location of we place of use, if possible small square represents 1 | . Each | | 10 | to 20 ac | | | |
| Show exact depth of botton | 1. | | ••••• | Drille | 38 r's License | | |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Driller's Signature

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Leduzed Recerded Company

STATE OF MONTAHA

I hereby certify that the lithin instrument was filled in the office on this cay of A.D. 19.6 4 at 20 min. past office of Lowish Clark County of the Month of Low Month of Low

\$ 2:00

| File No | ······ | | | | Т | 141 | R.3W | |
|----------|--|-----------------|---------------------|-------------|----------------|------------------------------|---------------------|--|
| DUPLI | CATE | | | TRATOR | OF MONT | County Le CANA NDWATER | CODE | |
| | Top of Ground | | | - | | NGHYEER | | 1964 |
| - | (Elev. above sea level |) | Notice of | Compl | etion o | of Grou | indwai | FIFER |
| | 0 - 5ft | | Approp | riation | by M | eans of | Well | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| - | Topsoil Static | | (Under Ch | apter 237, | Montana S | Session Law | rs, 1961) | |
| | 5ft to 16ft gravel | Owner | Beartooth Po | nch Co. | Addres | s Wolf | Creek. | Montana. |
| | , | Driller. | Price & Lind | isay | Addres | s Clanc | y, Mont | ana |
| | 16 ft. to 42 ft. | Date of | Notice of Appro | priation of | Groundwa | .te r | ····· | |
| - | gravel & Clay | Date we | ll started April | 1/1, 190 | 4Date C | ompleted | aren o, | 1964 |
| _ | | | well | lled | | n, drill, rotar | | |
| | | Water 1 | Use: Domestic | Mu Mu | micipal 🗌 | Other | | rrigation 🔼 |
| | | | Industrial | □ Dı | rainage [| Stock | 2 | |
| | 42 ft to 57 ft | | dicate on the d | | | | | |
| | gravel | | et with in drill | | | | | |
| | | | strata and heig | | | | | |
| | | Size of | Sire and | From | To | 1 | | |
| _ | | Drilled Hole | Weight of Casing | (Feet) | (Feet) | Kind | PERFORATION Prom | NS To |
| _ | | 6 1/4 a.b. | 171 Ъ | 0 | 57ft | Size | (Feet) 55 | (Feet) 40 |
| - | | | | | | - | | |
| | | | | | | | | |
| - | | | | | | | | |
| | | | | <u> </u> | | | | |
| - | N | Q. | itic Water Level | for non fl | owing Wall | | 12 | fast |
| - | | • ; | | | | | | |
| - | | 1 1 | ut-in Pressure f | | • | | | |
| | | Pu | mping Water Le | vel | fe | et at | gal. | per minute. |
| | | Di | scharge in gal. 1 | per min. of | flowing w | ell | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| <u> </u> | " | E Ho | w TestedBoi | ler | Leng | th of Test | 3. | hours |
| _ | | Ro | marks: (Gravel | nacking | comenting | nackers 1 | tune of sh | ntoff loca |
| - | | | tion of | place of u | se of grou | ndwater if | not at we | ell, and any |
| | | | other s | similar per | rtinent inf | ormation, | including | number of |
| - | - 40 5 | | acres ir | rigated, if | used for ir | rigation) | | |
| المر | 5 161/4 Se 3 4 T/4 | R J | ******** | | 10 to | 20acr.e.a | | |
| - | Indicate location of wo place of use, if possible | | | | hay | | | |
| - | small square represents 1 | | **************** | | ************** | *********** | *************** | 4 |
| - | Show exact depth of bottom | 1 . | A bas | | | 38 | | |
| 1 | The state of the state of the state of | •• | | | Drilles | 's License | Number | |
| | | | | | /11 | la. | P. 0 | • • |
| | | | | | Driller | 's Signatu | re | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | | | | | × ×1.4C/ | B | , - | |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA SS

I hereby certify that the within instrument was field in mostice on this care day of the A.D. 19 Color of the Court of the

2:00

Reconstitution of the Compared

| GROUNDW | ATER INDEX | 1 | · | Pageof |
|---------|-----------------|--------------|-----|--------|
| | | • | | |
| Country | LEWIS AND CLARK | Twn 14 North | Pae | 2 West |

| | | | County | |
|------|----------------------|--|----------|-----------------------|
| Sec. | Name of Appropriator | Type of Form | File No. | Remarks |
| 3 | Beartooth Ranch Co. | GW4 | 151459 | |
| 9 | Beartooth Ranch Co. | GW4 | 152389 | - |
| 11 | Beartooth Ranch Co. | GW4 | 152389 | see above, section 9 |
| 15 | Beartooth Ranch Co. | GW4 | 152393 | |
| 17 | Beartooth Ranch Co. | GW4 | 152392 | |
| 19 | Beartooth Ranch Co. | GW4 | 152395 | - |
| 23 | Beartooth Ranch Co. | GW4 | 152395 | see above, section 19 |
| 27 | Beartooth Ranch Co. | GW4 | 152391 | |
| 30 | Beartooth Ranch Co. | GW4 | 152391 | see above, section 27 |
| 31 | Beartooth Ranch Co. | GW4 | 152391 | see above, section 27 |
| 31 | Beartooth Ranch Co. | GW4 | 151465 | |
| 31 | Beartooth Ranch Co. | GW4 | 151464 | - |
| 31 | Beartooth Ranch Co. | GW4 | 151461 | |
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File No.

DUPLICATE

T. 148 R 28

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Service I

STATE ENGINEER

| 1 Beartooth Ranch Co. | of Box 855 Relena |
|--|--|
| (Name of Appropriator) | (Address) (Town) |
| County of Logic & Clark | State of Sta |
| | mg to the Montanta land in Miceou prior to constant, it, in the constant |
| N | 2. The beneficial use on which the claim is based |
| | domestic |
| | 3. Date or approximate date of earliest beneficial use; and how continu- |
| W | ous the use has been April 5. 1960 tosted and capped |
| • | |
| | 4. The amount of groundwater claimed (in miner's inches or gallons |
| | per minute) |
| s | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| SW 1/2 Sec. 3 T. 14 R2W | |
| Indicate point of appropriation | |
| and place of use, if possible. Each | 6. The means of withdrawing such water from the ground and the loca- |
| small square represents 10 acres. | tion of each well or other means of withdrawal. |
| | electric pressure agates (fature) |
| | |
| | npletion of the construction of the well, wells, or other works for with- |
| drawat of groundwater | completed April 5, 1960 |
|)· | 25_£t |
| 8. The depth of water table | |
| So far as it may be available, the tworks for the withdrawal of groundw | ype, size and depth of each well or the general specifications of any other ater Arilled and cased 6 1/4 ID steel pipe to 70t |
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| 10. The estimated amount of groundwater | er withdrawn each year. 50,000 galloan (fature) |
| 11. The log of formations encountered in | the drilling of each well if available |
| | The state of the s |
| the state of the s | 16 |
| | |
| | nature as may be useful in carrying out the policy of this act, including unty record |
| | |
| | Warton Karen E |
| | Signature of Owner by Isilata |
| | Beartoth Ranch L Signature of Owner by ISIStand Date 12/11/63 |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151459
STATE OF MONTANA
GUNTY OF LEWIS & CLARK SS

i hereby certify that the within instrument was filed in my office on this. O day of the min. past o'clocify. M.

Records of Lewis & clark

County State of Montage

County/Recurder

By Rayman H. elley

Deputy

Deputy

Received Compared

Approved Stock Form-State Publishing Co., Helena, Montana-42254

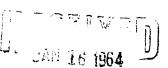
File No.....

T. 14N R 2%

DUPLICATE

County Lewis & Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE



| 1. Beartooth Ranch Co. | Box 835 Helena (Town) |
|--|--|
| (traine of 21ppropriator | (1442-66) |
| have appropriated groundwater accord | State of Montana ling to the Montana laws in effect prior to January 1, 1962, as follows |
| N | |
| | 2. The beneficial use on which the claim is based |
| | |
| • | d. Date or approximate date of earliest beneficial use; and how contious the use has been |
| | 1906 |
| V F | 1900 |
| • | 4. The amount of groundwater claimed (in miner's inches or gall |
| | per minute) |
| | 5. If used for irrigation, give the acreage and description of the la |
| S | to which water has been applied and name of the owner then |
| & Sec. 9 T14N R2W | |
| indicate point of appropriation | |
| and place of use, if possible. Each small square represents 10 acres. | 6. The means of withdrawing such water from the ground and the l |
| | |
| Sec. 11, T14N R 2W | |
| Sec. 11, T14N R 2W | |
| 7. The date of commencement and condrawal of groundwater | pipe on SR2 |
| 7. The date of commencement and condrawal of groundwater | pipe on SR; mpletion of the construction of the well, wells, or other works for w |
| 7. The date of commencement and condrawal of groundwater | pipe on SR; mpletion of the construction of the well, wells, or other works for w |
| 7. The date of commencement and condrawal of groundwater. 8. The depth of water table. 9. So far as it may be available, the table. | pipe on SR; mpletion of the construction of the well, wells, or other works for wells, which wells, or other works for wells, size and depth of each well or the general specifications of any or |
| 7. The date of commencement and condrawal of groundwater | pipe on SR; mpletion of the construction of the well, wells, or other works for wells, wells, wells, or other works for wells, |
| 7. The date of commencement and condraval of groundwater. 8. The depth of water table. 9. So far as it may be available, the tworks for the withdrawal of groundwater. | pipe on SR; mpletion of the construction of the well, wells, or other works for wells, wells, wells, or other works for wells, w |
| 7. The date of commencement and condrawal of groundwater. 8. The depth of water table. 9. So far as it may be available, the tworks for the withdrawal of groundwater. | pipe on SR; mpletion of the construction of the well, wells, or other works for wells, wells |
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| 7. The date of commencement and condrawal of groundwater | pipe on SR; mpletion of the construction of the well, wells, or other works for wellype, size and depth of each well or the general specifications of any of ater. er withdrawn each year. the drilling of each well if available. |
| 7. The date of commencement and condrawal of groundwater | pipe on SR; mpletion of the construction of the well, wells, or other works for wellype, size and depth of each well or the general specifications of any of ater. er withdrawn each year. the drilling of each well if available. |
| 7. The date of commencement and condrawal of groundwater | pipe on SR2 mpletion of the construction of the well, wells, or other works for we type, size and depth of each well or the general specifications of any or ator. The drilling of each well if available. |
| 7. The date of commencement and condrawal of groundwater | type, size and depth of each well or the general specifications of any of ator. The withdrawn each year the drilling of each well if available. The nature as may be useful in carrying out the policy of this act, includingly record. |
| 7. The date of commencement and condrawal of groundwater | mpletion of the construction of the well, wells, or other works for well- type, size and depth of each well or the general specifications of any of atter. The withdrawn each year the drilling of each well if available. The drilling of each well if available. The arrying out the policy of this act, including the policy of the policy of the policy of this act, including the policy of this act, including the policy of this act, including the policy of |
| 7. The date of commencement and condrawal of groundwater | pape on SEt mpletion of the construction of the well, wells, or other works for well- type, size and depth of each well or the general specifications of any of ater are withdrawn each year. the drilling of each well if available. Beartooth Ranch Co. |
| 7. The date of commencement and condrawal of groundwater | mpletion of the construction of the well, wells, or other works for well- type, size and depth of each well or the general specifications of any of atter. The withdrawn each year the drilling of each well if available. The drilling of each well if available. The arrying out the policy of this act, including the policy of the policy of the policy of this act, including the policy of this act, including the policy of this act, including the policy of |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Tripficate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

SINIT OF LEWIS & CLARK SS

hereby certify that the within Inarument was filed in my office on
this 13 day of 16 min. past
0 1964 at 16 min. past
0 clock 4 M.
Records of Certs & Clark
County, State of Moistand.

County Recorder

M Lass

Deputy

s.2 ...

File No.

T 148 R 2W

DUPLICATE

County Levis & Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights Little 1982

(Under Chapter 237, Montana Session Laws, 1961)

| 1. Beartooth Rench Co. | | , of Box 835 Helema (Town) |
|--|-----------------------------|---|
| (Name of Appropriator | 7 | (Audios) (10mb) |
| County of Lewis & Clark have appropriated groundwater accord | ding t | to the Montana laws in effect prior to January 1, 1962, as follows: |
| N | | |
| | 2. | The beneficial use on which the claim is based. |
| | | stook |
| | 3. | Date or approximate date of earliest beneficial use; and how continuous the use has been |
| | | 1906 |
| | 4. | The amount of groundwater claimed (in miner's inches or gallon per minute) |
| • | | |
| s | 5. | If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereo |
| St. Sec. 15 T 148 R 2W | | |
| adicate point of appropriation | | |
| nd place of use, if possible. Each mall square represents 10 acres. | 6. | . The means of withdrawing such water from the ground and the locs |
| and office representation for more | | tion of each well or other means of withdrawal |
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| 8. The depth of water table 9. So far as it may be available, the works for the withdrawal of groundward. | type, s | size and depth of each well or the general specifications of any other |
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| 8. The depth of water table 9. So far as it may be available, the works for the withdrawal of groundwater | type, s vater | size and depth of each well or the general specifications of any other |
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| 8. The depth of water table 9. So far as it may be available, the works for the withdrawal of groundwat 10. The estimated amount of groundwat 11. The log of formations encountered in | type, s vater er with | size and depth of each well or the general specifications of any other works for with third and the same specifications of any other works for with size and depth of each well or the general specifications of any other works for with size and depth of each well or the general specifications of any other third and specifications of any other works for with size and depth of each well or the general specifications of any other works for with size and depth of each well or the general specifications of any other works for with size and depth of each well or the general specifications of any other works for with size and depth of each well or the general specifications of any other works. |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Comment of

STABLE OF MORTANA SE

Thereby certify the die within instrument was fleel in my cifice on that I have been past and the structure of Lewis Lotars.

County forest hierarch.

County Recorder

By Deputy

| 9. | So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater |
|-----|---|
| | |
| | |
| | |
| | |
| 10. | The estimated amount of groundwater withdrawn each year |
| 11 | The log of formations appropriately in the delition of each well if envilable |
| 11. | The log of formations encountered in the drilling of each well if available. |
| | |
| | |
| 12. | Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record |
| | |
| | Signature of Oybby Legania Harrit |
| | Signature of Oblot Legens of Agranta |
| | Secretary \ |
| | Date12-27-63 |
| Thr | ree copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA SOUNTY OF LEWIS & CLARK SS

thereby certify that the within in strument was filed in my office on 19 19 57 at 17 min fist protect de the security of Levis & Clark, Security of the securi

County Recorder

By _____ Bass

Deputy

File No.

T 190 R --

DUPLICATE

County Lewis Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

JAN 16 1984 Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)

| 1 Beartooth Ranch Co. (Name of Appropriator | Λ | of Ecology (Address) | (Town) |
|---|---------------------------|---|--|
| | | , , | (IOWII) |
| County of Lewis & Clark | ding t | o the Montana laws in effect prior to Ju | nuary 1, 1962, as follows: |
| | | | |
| N | _ | em 1 et 1.1 1.1 h also districted | 3 |
| | 2. | The beneficial use on which the claim is h | |
| | | et ook | |
| | 3. | Date or approximate date of earliest ben | eficial use; and how continu |
| | | ous the use has been | |
| | | 1906 | |
| | | | |
| | 4. | The amount of groundwater claimed (| in miner's inches or gallon |
| | | per minute) | |
| | | | *************************************** |
| | 5 | If used for irrigation, give the acreage | and description of the land |
| s | J . | to which water has been applied and | name of the owner thereo |
| | | | |
| 14 Sec. 19 T.14 R R. 2 | | | |
| dicate point of appropriation | | *************************************** | |
| nd place of use, if possible. Each mall square represents 10 acres. | 6. | The means of withdrawing such water f | rom the ground and the loca |
| SW# Sec. 23 T148 R2W | | tion of each vell or other means of with | |
| | | *************************************** | |
| | | | |
| drawal of groundwater | ********* | on of the construction of the well, well | s, or other works for with |
| 8. The depth of water table | type, (| sec. 23 improved pre-pips on of the construction of the well, well size and depth of each well or the gener | s, or other works for with |
| 8. The depth of water table | type, (| Sec. 23 improved ***pip** on of the construction of the well, well size and depth of each well or the gener | s, or other works for with |
| drawal of groundwater | type, (| Sec. 23 improved pripa | s, or other works for with |
| 8. The depth of water table | type, (| Sec. 23 improved pripa | s, or other works for with |
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| drawal of groundwater | type, (vater | Sec. 23 improved pre-pips on of the construction of the well, well size and depth of each well or the gener hdrawn each year. | s, or other works for with |
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| drawal of groundwater | type, (vater | Sec. 23 improved pre-pips on of the construction of the well, well size and depth of each well or the gener hdrawn each year. | s, or other works for with |
| 8. The depth of water table | type, cater | size and depth of each well or the gener | s, or other works for with |
| drawal of groundwater | type, pater er with the d | size and depth of each well or the gener hdrawn each year. Irilling of each well if available. | s, or other works for with all specifications of any other policy of this act, including |
| drawal of groundwater. 3. The depth of water table. 3. So far as it may be available, the works for the withdrawal of groundwater. 4. The log of formations encountered in the log of formation of a similar reference to book and page of any contact of the log of | er wit | size and depth of each well or the gener harawn each year. Irilling of each well if available. | s, or other works for with all specifications of any other policy of this act, including |
| drawal of groundwater | er wit | size and depth of each well or the gener hdrawn each year. Irilling of each well if available. | s, or other works for with al specifications of any othe |
| drawal of groundwater | er wit | size and depth of each well or the gener hadrawn each year. Irilling of each well if available. | s, or other works for with al specifications of any othe policy of this act, including |
| 8. The depth of water table | er wit | size and depth of each well or the gener hadrawn each year. Irilling of each well if available. | s, or other works for with al specifications of any othe policy of this act, including |
| drawal of groundwater | er wit | size and depth of each well or the gener harawn each year. Irilling of each well if available. | s, or other works for with al specifications of any othe policy of this act, includin |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Gology, and Quadruplicate for the Appropriator.

STATE OF MONTANA) 46

thereby certify that the within an atrument was filed in my office on his 13 day of 19.04 min. past o'clock 1.14 Reserves of Levis & Clark County, State of Montana.

County Recorder

By Deputy

12=

11. The lcg of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

> Feartooth Janeh Co. Signature of dehot sugar Larry Secretary Date Dec. 27, 1933

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 36197

STATE OF MONTANA SURTY OF LEWIS & CLARK SE

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File No.

DUPLICATE

T 141 R 27

County Levis & Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STANE ENGINEER

| Declaration | cf | Vested | Groundw | ater Rig | hts |
|--------------------|----|--------|---------|----------|-----|
|--------------------|----|--------|---------|----------|-----|

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

| (Name of Appropriator) | , of Box 835 Helena (Address) (Town) |
|--|--|
| County of Levis & Clark | State of Kentana |
| have appropriated groundwater accord | ling to the Montana laws in effect prior to January 1, 1962, as follows |
| N | 2. The beneficial use on which the claim is based |
| | domestic and irrigation |
| | • |
| | 3. Date or approximate date of earliest beneficial use; and how continued to the state of the st |
| | ous the use has been October 10, 1459 |
| E | |
| | 4. The amount of groundwater claimed (in miner's inches or gall |
| | • |
| | per minute) |
| | 5 If used for irrigation, give the acreage and description of the la |
| S | to which water has been applied and name of the owner ther |
| _ | 5 acres in SPE Sec . 31, 14MR 2V |
| W14 Sec.31 THE R.28 | |
| ndicate point of appropriation nd place of use, if possible. Each | |
| mall square represents 10 acres. | 6. The means of withdrawing such water from the ground and the le |
| | tion of each well or other means of willidrawal. |
| 7. The date of commencement and co | mpletion of the construction of the well, wells, or other works for w |
| drawal of groundwater | mpletion of the construction of the well, wells, or other works for w |
| drawal of groundwater | mpletion of the construction of the well, wells, or other works for w |
| drawal of groundwater 8. The depth of water table | mpletion of the construction of the well, wells, or other works for w |
| drawal of groundwater 8. The depth of water table | mpletion of the construction of the well, wells, or other works for w October 10, 1919 5 ft |
| drawal of groundwater 8. The depth of water table | mpletion of the construction of the well, wells, or other works for w October 10, 1919 5 ft |
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| drawal of groundwater 8. The depth of water table 9. So far as it may be available, the works for the withdrawal of groundwater | mpletion of the construction of the well, wells, or other works for w Catober 10, 1919 5 ft type, size and depth of each well or the general specifications of any of type of the performance stool, saning 50 depth |
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| 8. The depth of water table 9. So far as it may be available, the works for the withdrawal of groundy 10. The estimated amount of groundwat 11. The log of formations encountered in | mpletion of the construction of the well, wells, or other works for works for works for the construction of the well, wells, or other works for works for the construction of the well or the general specifications of any of water 5 1/4 perfected steel, casing 500 depth. The withdrawn each year 5 million gallon on the drilling of each well if available the construction of this act, including the construction of the well, wells, or other works for works |
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